



Details OF SCHOOL AFFILIATED TO
Central Board of Secondary Education

Details Of The School Filled up AFFILIATION/OASIS

Name of Institution	SOUTH POINT INSTITUTE
Affiliation Number	2430279
State	WEST BENGAL
District	HOWRAH
Postal Address	UDAYNARAYANPUR, JANGAL PARA, P.O. SINGTI SHIBPUR, ULUBERIA DIST-HOWRAH PIN - 711226
Pin Code	711226
Website	http://www.southpointinstitutehowrah.com/
Year of Foundation	2010
Date of First Opening of School	01 Apr 2010
Name of Principal/ Head of Institution	MOUMITA GHOSH BANERJEE
Gender	Female
Principal's Educational/Professional Qualifications:	M.A.,B.ED
No of Experience (in Years):	
Administrative:	5
Teaching:	10
Status of The School	Senior Secondary Level
School Type	INDEPENDENT
Affiliation Period	From : 01/04/2026 To : 31/03/2031
Name of Trust/ Society/ Managing Committee	Howrah South Pioneer Institute & Technology Samiti
Remarks, if any	

L. Pradhan
Manager
South Point Institute
Udaynarayanpur
Howrah

Moumita Ghosh Banerjee

Principal
South Point Institute
CBSE Affiliation No.-2430279
Udaynarayanpur, Howrah
W.B.-711226



Certificate of Registration of Societies

WEST BENGAL ACT XXVI of 1961

No. SO152408 of 2008-2009

Legacy Registration No. : S/1L/52408

I here by certify that HOWRAH SOUTH PIONEER INSTITUTE AND TECHNOLOGY SAMITI has this day been registered under the West Bengal Societies Registration Act, 1961.

Given under my hand at Howrah this 19th day of May Two Thousand and Eight.

Signature valid

Digitally signed by BIKASH RAY
Date: 2019.09.28 11:04:29 IST

Registrar of Firms, Societies &
Non-Trading Corporations
West Bengal

ACJP-A 1076-2003-04-1,10,000

GOVERNMENT OF WEST BENGAL
DIRECTORATE OF SCHOOL EDUCATION
BIKASH BHAVAN, 7TH FLOOR
SALT LAKE, KOLKATA-700091

No. 09 - Sc/ABS/NOC

Dated: 20/2/2019

From : Dr. Saumitra Mohan, IAS
Commissioner of School Education,
Govt. of West Bengal

To : The Secretary,
Central Board of Secondary Education, Siksha Kendra,
2, Community Centre, Preet Vihar, New Delhi-110092

Sub : Issuance of Permanent **"NO OBJECTION CERTIFICATE"/ Certificate of Recognition,**
in favour of **South Point Institute,** Jangal Para, Singti – Shibpur, Uluberia, Howrah - 711226

The State Level Committee constituted as per provisions of Rule 10 of West Bengal Right of Children to free & Compulsory Education Rules, 2012 in its meeting dated- 26/12/2018 had approved the proposal of issuance of 'No Objection Certificate'/Certificate of Recognition and hence the School Education Directorate hereby issues 'Permanent No Objection Certificate'/Certificate of Recognition for class I (One) to class VIII(Eight) in respect of **South Point Institute,** as an unaided school, for the purpose of preparing its candidates to appear in the final examination of the Central Board of Secondary Education and subject to observance of the following terms and conditions all the time failing which the 'Permanent No Objection Certificate'/Certificate of Recognition, issued in favour of the school may be withdrawn.

1. That the school authority shall maintain and fulfil all the conditions all the time as mentioned in Rule 10(15) of the WB RTE Rules, 2012.
2. That the school authority shall never claim any financial assistance from State Govt.
3. That the school shall be located in a relatively noise free and pollution free area having adequate supply of drinking water and electricity.
4. That the school shall have classroom of adequate space commensurate with the enrolment which is comfortable and suitable for imparting lesson and not less than the number of class units.
5. That the school have a playground for the students and a barrier free access.
6. (a) That the school shall have separate toilet for the boys and girls in case of co-ed school)and teachers.
6. (b) That the school shall have girls' common room, if it is a girls' or co-ed school, teachers room and adequate furniture.
7. That the school shall have sufficient fire safety equipments and have trained person/s among the staff to operate those equipments.

8. That the school shall not run for profit to any individual, group of individuals or any other person.
9. That the school authority shall implement the prescribed pay scales and allowances for the teaching and non-teaching staff of the school.
10. That the school will pay its teaching and non-teaching staff emoluments at a rate which should not be less than those of their counterparts with equivalent educational qualifications in State-aided educational institutions.
11. That the school shall provide CPF (or any suitable PF) for employees as prescribed under relevant Provident Fund Act/Rules of Govt. of India.
12. That the school authority shall provide retirement benefits to the teaching and non-teaching staff of the school as per Death Cum Retirement Benefit Scheme.
13. That the recruitment of teacher shall be done in accordance with the NCTE norms and on merit in a transparent manner, to be laid down in the Memorandum of the Parent Body and information thereof shall be available to the State Govt., if necessary.
14. That the M.C. of the school shall be constituted with at least three guardian members, three elected teacher members and one non-teaching staff. The Principal will be an Ex-officio member of the committee.
15. That the school shall have students' admission procedure and fees structure duly published by the M.C.
16. That the school authority shall not enhance tuition fees or other charges without prior permission of the School Education Department. Govt. of W.B.
17. That the school shall not charge any capitation fee or equivalent to that by any means.
18. That the funds raised by the school authority, the fees collected and income earned by any other sources shall not be utilized for any other purposes than the welfare of the school and benefit of education of the students and teaching and non-teaching staff of the school.
19. That the school shall have to furnish accurate and up-to-date statistical information relating to the functioning of the school and its academic activities as and when the same is called for by the Deputy Director of School Education(AIS),W.B.
20. That the service condition of the teaching and non-teaching staff including provisions of security of service, disciplinary proceedings and procedure for Appeal shall be implemented in accordance with the directions laid down in the Memorandum of the Parent Body/ Management Committee and made available to the State Govt., if necessary.
21. That the school shall abide by procedure and rules and legal provisions that may be promulgated in this regard.
22. That the service of the teaching and non-teaching staff shall not be terminated without giving opportunity of being heard by the competent authority and without observing due disciplinary proceedings.
23. That the 10%(ten percent) of the new admission in the school in each academic year will be allowed on the recommendation of the School Education Directorate, W.B. and 50%(fifty percent) of such students will have to be allowed to prosecute studies in the school free of cost.
24. That the school conforms to, seeks to and has a curriculum to implement the values enshrined in the Constitution of India and promote respect for the National Anthem, National Flag, National Emblem and National Integration.

25. That the school authority shall ensure that there shall not be any activity in the school which may create acrimonious feelings or division among students on the basis of caste, creed, race or religion.

(Dr. Saumitra Mohan)
Commissioner of School Education,
Govt. of West Bengal

No. 09/1(4) - Sc/AIS /NOC

Dated: 20/2/2019

Copy forwarded for information to the:

1. Secretary, School Education Department ,West Bengal ,Bikash Bhavan,6th floor
Salt Lake, Kolkata-700 091.
2. District Inspector of Schools(SE),Howrah.
- ✓ 3. Secretary, **South Point Institute**,Jangal Para, Singti- Shibpur, Uluberia, Howrah,
Pin - 711226.
4. Office Copy.

(Dr. Saumitra Mohan, IAS)

Commissioner of School Education,W.B.

Manager
South Point Institute
Udaynarayanpur
Howrah

Madhavan

Principal
South Point Institute
CBSE Affiliation No.-2430279
Udaynarayanpur, Howrah



Government Of West Bengal
Office Of The Divisional Fire Officer,Howrah
West Bengal Fire & Emergency Services
430, G.T. Road, Howrah(N), Pin :- 711101

Memo no.:IND/WB/FES/20182019/14534

Date: 05-05-2023

From:

Divisional Fire Officer,Howrah
West Bengal Fire & Emergency Services

To: SOUTH POINT INSTITUTE

DAG NO. 472,553, KH. NO. 1948, 1949, JL. NO.36, MOUZA- JANGALPARA BELGRAM, SINGTI SHIBPUR, PO. AND PS.- UDAYNARAYANPUR, DIST.- HOWRAH, PIN- 711226

Sub: Renewal of Fire Safety Certificate for an existing construction of G+II storied Educational building in the name of "SOUTH POINT INSTITUTE" under Group of Educational Building at the premises No. DAG NO. 472,553, KH. NO. 1948, 1949, JL. NO.36, MOUZA- JANGALPARA BELGRAM, SINGTI SHIBPUR, PO. AND PS.- UDAYNARAYANPUR, DIST.- HOWRAH, PIN- 711226.

This is in reference to your application no. 0125191231300046 dated 22-01-2023 regarding the Renewal of Fire Safety Certificate for an existing construction of G+II storied Educational building in the name of "SOUTH POINT INSTITUTE" under Group of Educational Building at the premises No. DAG NO. 472,553, KH. NO. 1948, 1949, JL. NO.36, MOUZA- JANGALPARA BELGRAM, SINGTI SHIBPUR, PO. AND PS.- UDAYNARAYANPUR, DIST.- HOWRAH, PIN- 711226.

The performance of the Fire Fighting System as incorporated in the buildings were tested at random and found satisfactorily working condition. In view of the above this office is releasing the Renewal of Fire Safety Certificate for occupancy of the aforesaid building.

However to up-keep the Fire Safety Measure of the aforesaid building the following safety measures need to be incorporated / maintained.

Recommendation:

The performance of the Fire Fighting System as incorporated in the aforesaid building was tested random and found satisfactorily working condition during inspection .In view of the above this office is releasing the Renewal of Fire Safety Certificate for occupancy of the aforesaid building.

However to up-keep the Fire Safety measure, the following safety measures need to be incorporated.

01) Driveway must be free of any type of obstruction for easy movement of Fire Appliances. No parking will be allowed on the Drive way.

- 02) All the Entrance and Exits as marked in the sanctioned plan drawing must be opened and free from any type of obstruction.
- 03) The interior finish decoration of aforesaid premises shall be made with low flame spread material confirming to the I.S. Specification.
- 04) To eliminate risk of Fire Hazards, Good House Keeping both for insides and outsides of the aforesaid premises shall be strictly maintained.
- 05) Existing Electrical wiring of the whole aforesaid premises shall have to be carefully checked for any wear and tear in them, particularly lines above false ceiling & ducts.
- 06) A Fire Control Room including a closed circuit T.V. system will have to be maintained which observe all floor of the aforesaid premises.
- 07) The notice of Fire Fighting and Evacuation from the aforesaid premises shall be prepared and displayed at all vulnerable of the Aforesaid premises.
- 08) The Employees and Security Staff shall be conversant with installed Fire Fighting equipment of the aforesaid premises and to operate in the event of Fire and Testing.
- 09) Mock Fire Practice and Evacuation Drill shall be performed periodically with participants of all the occupants of the aforesaid premises.
- 10) Transformer and Switch gear shall be protected with automatic CO2 or D.C.P. Fire extinction confirming I.S. Specification.
- 11) A Crew of Trained Fireman under an Experienced Officer shall be maintained round the clock for safety of the aforesaid premises.
- 12) The system of Auto shut down of A.H.U. shall be incorporated with the Auto Detection & Alarm system.
- 13) First- Aid Fire Fighting system shall be provided as per I.S. Specification.
- 14) Arrangement shall have to be made for regular checking, testing, and maintenance of all the Fire Fighting installation in the Building to keep them in perfectly good working condition at all the times.
- 15) If required the old electrical lines shall have to be replaced with new lines. The cables shall always be laid in M.S. conduit pipes continuously bonded to the earth.
- 16) Periodical flashing of water in the Hydrants and Sprinkler pipe lines shall be made to maintain the efficiency working performance of above mention system.
- 17) All Fire pumps, Alarm and detection system which are incorporated in the building shall be kept in auto mode round the clock.
- 18) Fire safety audit to be conducted at regular interval and to be recorded in the Fire Prevention maintenance register.
- 19) Adequate numbers of Fire Escape mask shall be provided of the building.
- 20) The Head of the organization/Society as the case may be, shall submit a declaration to the Director General, West Bengal Fire & Emergency Services on every 1st April, 1st July, 1st October & 1st January maintaining financial calendar that " The Fire Prevention and Fire Safety Measures in the building or premises have been tested and are in good working condition. That, no material changes has been done in the building that has affected the Means of Escape and Means of Access as the case may be. That, all the members of the organization are well conversant with the Evacuation Drill and mentally & physically fit to combat the Fire Emergencies. That, any deviation in the above and failure in maintenance of the Fire Prevention and Fire Safety measures shall at the risk and liability of the Head of the organization / Society.
- 21) This renewal of FIRE SAFETY CERTIFICATE is valid for 03(Three) years from the date of issuance of This Certificate. After three year Renewal of Fire Safety Certificate is to be obtained from the Director General, West Bengal Fire & Emergency Services for performance of all the Life & Fire Safety masseur Installed of the Building.

Signature valid

Digitally signed by RANJAN
KUMAR GHOSH
Date: 2023.05.05 22:53:53 IST

Divisional Fire Officer, Howrah
West Bengal Fire & Emergency Services

Moumita Ghosh Banerjee

L. Sadhan
Manager
South Point Institute
Udaynarayanpur
Howrah

Principal
South Point Institute
CBSE Affiliation No.-2430279
Udaynarayanpur, Howrah
W.B.-711226

Memo No.: IND/WB/FES/20182019/14534

BUILDING SAFETY CERTIFICATE

No. 08/2025Dated: 18/6/25

Certified that the existing building SOUTH POINT INSTITUTE (Name of the building or premises) at Vill-JANGALPARA, P.O. SINGTI SHIBPUR, P.S. - UDAYNARAYANPUR, DIST - HOWRAH, WEST BENGAL, PIN- 711226 (Address) G + III Floors owned/occupied by SOUTH POINT INSTITUTE (Name of the Institution) have complied with the Building safety requirements in accordance with National Building code Rules, and verified by the officers concerned of Planning & Statistics (Name of Department/ Govt.) on 18/06/25 (date of inspection) in the presence of SAUNAVA MANNA, PRINCIPAL, SOUTH POINT INSTITUTE (name and addresses of the Manager/Secretary or his representative) and that the building/premises is fit for occupancy up to classes XII (X/XII) with effect from 18/6/25 for a period of 3 (Three) years in accordance with rule and subject to compliance of the specific conditions as appended.

1. Soil Test Report.
2. Building Plan approved by local G.P. and Howrah Zilla Parishad
3. Seen structural Plan

Issued on 18/6/25 at UDAYNARAYANPUR by

* Strike out whichever is not applicable.

18/6/25
Sub-Assistant Engineer (B.P.)
Udaynarayanpur Dev. Block
Govt. of West Bengal

Signature with Seal :

Name : KINGSHUK BAITALIK

Designation : SUB ASSISTANT ENGINEER (B.P)

Name & Address of Department/ Office: Planning & Statistics
Udaynarayanpur Dev. Block.

(Assistant Engineer & above officer of concerned Govt. Department only)

Saunava Manna
Manager
South Point Institute
Udaynarayanpur
Howrah

Moumita Ghosh Banerjee
Principal
South Point Institute
CBSE Affiliation No.-2430279
Udaynarayanpur, Howrah
W.B.-711226

Note: This certificate should be signed / issued by Assistant Engineer & above officer of concerned Govt. Department only

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.


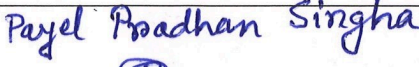
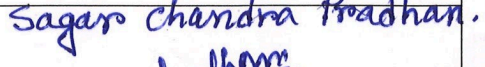
SELF - CERTIFICATION PROFORMA

Category of application : Extension of Affiliation

I (j) SHARMISTHA CHATTORAJ (Principal) of the school SOUTH POINT INSTITUTE certify that :

1	The following uploaded documents are genuine and valid
*	No Objection Certificate No.: NA
*	Trust/Society/Company Registration No.: S/1L/52408
*	Trust/Society/Company Registration Issuing Authority : WEST BENGAL
*	Recognition Certificate No.: 09-SC/AIS/NOC
*	Recognition Issuing Authority : GOVERNMENT OF WEST BENGAL
*	Recognition Expiry Date:
*	Fire Safety Certificate No.: IND/WB/FES/20182019/14534
*	Fire Safety Certificate Issuing Authority : WEST BENGAL FIRE AND EMERGENCY SERVICE
*	Fire Safety Certificate Expiry Date: 04/05/2026
*	Building Safety Certificate No.: 4002/AE
*	Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : Asstt Engineer in PWD
*	Building Safety Certificate Expiry Date: 26/03/2041
*	Land Certificate No: 04/2019
*	Land Certificate Issuing Authority: DM
*	Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory
*	Water and Sanitation Certificate No.: KSPG/648
*	Water and Sanitation Issuing Authority: PHED
*	Date of Issue of Water and Sanitation Certificate: 03/04/2024
2.	That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application
3.	That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.
4.	That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.
5.	Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.
6.	Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.

Name and Signature(s) :

 Moumita Abash Banerjee Principal South Point Institute Udaynarayanpur Howrah Date : 30/03/2025	 Payel Pradhan Singha Authorized signatory of Trust/Society/Company President Howrah South Pioneer Institute & Technology Samiti Udaynarayanpur Howrah	 Sagar Chandra Pradhan Manager/ Authorised Signatory Manager South Point Institute Udaynarayanpur Howrah
Place : HOWRAH, WEST BENGAL		

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.

Ranapara Gram Bikash Kendra Sub District Laboratory

Under Public Health Engineering Dte., Government of West Bengal
Vill - Ranapara, P.O : Deorah, P.S : Amta, Dist : Howrah, PIN : 711401

Water Testing Report

(Chemical & Bacteriological)



Memo No.	02/PT/RGBK/25-26
Date Of Report	30-04-2025
Date of Collection	28-04-2025
Date of Testing	28-04-2025
Source Owner's Name & Address	SOUTH POINT INSTITUTE Jangalpara, Kurchi Shibpur, Udaynarayanpur, Howrah.
Sample Source Point	Drinking Water

Sl NO.	Parameters	Expressed As	Recommended Drinking Water Quality as per IS 10500:2012		Result	Remarks
			Acceptable Limit (Max)	Permissible Limit (Max)		
1	pH	-	6.5-8.5	No relaxation	7.08	Safe
2	Turbidity	(NTU)	1	5	1.00	Safe
3	Total Dissolved Solid	(mg/l)	500	2000	469.2	Safe
4	Total Hardness (as CaCO ₃)	(mg/l)	200	600	280	Safe
5	Iron (as Fe)	(mg/l)	1	No relaxation	-	-
6	Manganese (as Mn)	(mg/l)	0.1	0.3	-	-
7	Arsenic	(mg/L)	0.01	No relaxation	-	-
8	Total Coliforms	CFU/100 ml	Shall not be detectable in any 100 ml sample		0	Drinkable
9	Faecal Coliforms	CFU/100 ml			0	

Pradham
Manager
South Point Institute
Udaynarayanpur
Howrah

Moumita Ghosh Banerjee

Principal
South Point Institute
CBSE Affiliation No.-2430279
Udaynarayanpur, Howrah
W.B.-711226

[Signature]
30.04.25
Bacteriologist
Ranapara Gram Bikash Kendra
Sub-District Laboratory

[Signature]
30/04/25
Chemist
Ranapara Gram Bikash Kendra
Sub-District Laboratory



SOUTH POINT INSTITUTE

English Medium Co-educational School

UDAYNARAYANPUR ★ HOWRAH (West Bengal) ★ PIN CODE-711226
Affiliation No: 2430279 Affiliated To CBSE School No: 15928
Email: spihowrah10@gmail.com ★ Web: southpointinstitutehowrah.com

SCHOOL MANAGING COMMITTEE FOR 2025-2028

ARE NOT RELATED TO EACH OTHER

SL. No	Name	Father's / Spouse Name	Address	Category	Office - bears
1	Mrs. Payel Singh	Late Mr. Binay kumar Singh	Goria, Kolkata-152	Society Nominee	Chairman
2	Mr. Sagar Chandra Pradhan	Mr. Narendranath Pradhan	Jangalpara, Udaynarayanpur, Howrah	Society Nominee	Manager
3	Mrs. Moumita Ghosh Banerjee	Mr. Chandan Banerjee	Haripal, Hooghly	Member Secretary	Principal
4	Mrs Sonita Roy	Arun kumar Mukherjee	Hind Motor Educational Center Hind Motor, Hooghly	Member Other CBSE School Principal	Member
5	Mr. Anirudh Panday	Mr. Brij Behari Panday	Arambagh, Vivekananda Academy , Hooghly	Member Other CBSE School Principal	Member
6	Mrs. Lopamudra Das	Mr. Sanjib Das	Jangalpara Udaynarayanpur, Howrah	Member Other West Bengal School Head Mistress	Member
7	Mr. Nabakumar Karmakar	Late Mr. Balai Chandra Karmakar	Dihibhursut, Howrah	Member Other West Bengal School Head Master	Member
8	Mr. Biswajit Bag	Mr. Balai Chandra Bag	Shyampur , Hooghly	Member Parent Representative	Member
9	Mrs. Pampa Mandal	Mr. Raju Mandal	Moheswarpur, Hooghly	Member Parent Representative	Member
10	Mr. Mukesh Sharma	Mr. Rajkumar Sharma	Tarakeswar, Hooghly	Member Representative	Member
11	Mr. Tanay Mukherjee	Mr. Lakshman Mukherjee	Morhal, Hooghly	Member Representative	Member

Pradhan
Manager
South Point Institute
Udaynarayanpur
Howrah

Moumita Ghosh Banerjee

Principal
South Point Institute
CBSE Affiliation No.-2430279
Udaynarayanpur, Howrah
711226



SOUTH POINT INSTITUTE

English Medium Co-educational School

UDAYNARAYANPUR ★ HOWRAH (West Bengal) ★ PIN CODE-711226

Affiliation No: 2430279

Affiliated To **CBSE**

School No: 15928

Email: spihowrah10@gmail.com ★ Web: southpointinstitutehowrah.com

List of Parents - Teachers Association (PTA) Member (2025-2028)

SL. No	Name of the Members	Tenure	Address	Occupation	Qualification	Designation
1	Moumita Ghosh Banerjee	3 years	Haripal, Hooghly-712401	Educator	M.A., B.ED.	Teachers' Representative
2	Tanay Mukherjee	3 years	Morhal, Hooghly-712408	Educator	M.A., B.ED.	Teachers' Representative
3	Amalendu Mudi	3 years	Gaza, Howrah-711226	Educator	M.Sc., B.ED.	Teachers' Representative
4	Shahina Khatun	3 years	Chapadaga, Hooghly-712410	Educator	M.Sc., B.ED.	Teachers' Representative
5	Abhijit Mallik	3 years	Panisheola, Haripal, Hooghly-712405	Educator	M.Sc., B.ED.	Teachers' Representative
6	Satarupa Bandopadhyay Ghosh	3 years	Atra, Jangipara, Hooghly-712408	Educator	M.A., B.ED.	Teachers' Representative
7	Lopamudra Das	3 years	Udaynarayanpur, Howrah-711226	Educator	M.A., B.ED.	Parents' Representative
8	Pampa Mondal	3 years	Maheswarpur, Hooghly-712045	Business	B.A	Parents' Representative
9	Mita Kanrar	3 years	Udaynarayanpur, Hooghly-711226	House Wife	B.A	Parents' Representative
10	Bablu Koley	3 years	Kurchi, Howrah-712408	Educator	M.Sc., B.ED.	Parents' Representative
11	Mukesh Sharma	3 years	Tarakeswar, BDR gate, Word-7,	Educator	M.A., B.ED.	Parents' Representative

Madhan
Manager
South Point Institute
Udaynarayanpur
Howrah

Moumita Ghosh Banerjee

Principal
South Point Institute
CBSE Affiliation No.-2430279
Udaynarayanpur, Howrah
W.B.-711226